

## **MEETING NOTICE**

## TOWN OF IPSWICH

Pursuant to MGL Chapter 30A, § 18-25 All meeting notices and agenda must be filed and time stamped in the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays)

TOWN CLERK'S **STAMP** 

2015 JUN 29 A 9: 25



All meeting notices and agenda must be submitted to the Town Clerk for posting no later than:

Monday - 6:00 PM

Tuesday - Thursday 3:00 PM

Friday 11:00 AM

Committee or Governing Body: ELECTRIC SUBCOMMITTEE

Meeting Location: UTILITIES OFFICE CONFERENCE ROOM 272 HIGH STREET IPSWICH MA 01938

Day, Date and Time of Meeting: Wednesday, July 1, 2015 7:00PM

Signature of Chairman or Authorized Person:

Date: 06/26/2015

**AGENDA** 

Please list below the topics the chair reasonably anticipates will be discussed at the meeting.

Citizen's Queries

**Approval of Minutes** 

Conservation Program

**Executive Session** - Large Scale Solar

Other Business